

Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday School at 12 M. Sunday School prayer-meeting, Sabbath, at 7.45 P. M. Weekly prayer-meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.—Rev. E. D. S. Mook, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday school at 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Prayer meeting on Thursday evening. Young People's meeting, Tuesday evening at 7.45 P. M.

METHODIST EPISCOPAL CHURCH.—Rev. Albert Mann, Jr., Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday school at 12.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meetings, Tuesday and Friday evenings at 7.45 o'clock.

WESTMINSTER PRESBYTERIAN CHURCH.—Front Street, corner Franklin. Rev. S. W. Oulfield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening, in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty street. Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 o'clock. Second service, 7.30 P. M. except first Sunday in month, when it is at 3.45 P. M. Sunday school at 3 P. M.

HOPES CHURCH.—Sunday school every Sabbath 10.30 P. M. John G. Broughton, Superintendent.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardello, Pastor. First Mass, 8.30 A. M. High Mass, 10.30 A. M. Vespers, 3 P. M. Sunday school, 2.30 P. M.

BERKELEY UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield avenue, every Sunday at 3 P. M. John A. Skinner, Superintendent. All are welcome.

WESLEYAN M. E. CHURCH.—Rev. J. K. Egbert, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.45 P. M. Sunday school 2.30 P. M. Class meeting Tuesday evening at 8 P. M. Prayer meeting Thursday evening at 8 P. M. Children's class for religious instruction Saturday at 3 P. M.

ST. PAUL'S EPISCOPAL CHURCH.—(Watson's.) Rev. James P. Farwell, Rector. Service, Sunday 10.45 A. M., 7.45 P. M. Sunday school, at 9.30 A. M. Seats free. All are invited.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M., and 7.30 P. M. Sunday school 2 P. M. Prayer meeting, Tuesday evening, at 7.45.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath service 10.30 A. M. and 7.30 P. M. Sunday school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

SILVER LAKE.—Sabbath school held every Sunday, in the hall, at 3 P. M. Mr. Herbert Smith, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Praying and Conventional meeting, Wednesday evening.

ST. MARK'S CHURCH.—(Bloomfield Ave.)—Sunday services: Preaching at 10.30 A. M., and 7.30 P. M. Sabbath school 3 P. M., E. A. Smith, Supt. Preaching 7.30 P. M.

At Rest.
They lie at rest, our blessed dead:
The dew drop cool above their head,
They knew not when sweet summer fled.
Together all, yet each alone:
Each laid at rest beneath his own
Smooth turf or white allotted stone.
When shall our slumber sink so deep,
And eyes that wept and eyes that weep
Weep not in the sufficient sleep?
—[CHRISTINA ROBERTS]

LITERARY NOTES.

—An English edition of Mrs. Sara C. Bull's engaging memoir of Ole Bull will soon be published in London by Mr. F. Fisher Unwin.

—The Andover Review for May contains an editorial entitled "John B. Gough, the Master of Dramatic Eloquence," presumably from the pen of Professor Churchill.

—Philip Gilbert Hamerton will begin his series of papers contrasting French and English life, in the July number of the Atlantic Monthly.

—Professor Arthur Sherburne Hardy's new novel, "The Wind of Destiny," is announced for publication by Houghton, Mifflin & Co., about the middle of May.

—Messrs. Houghton, Mifflin & Co.'s Riverside Paper Series for 1886 will contain, besides novels and stories not before issued in cheap form, two new books—"Not in the Prospects" by Parke Danforth, and "The Cruise of the Alabama," a narrative of the late war, by F. D. Haywood; also two stories which have never before appeared in book form, namely, Miss Phineas' "Burglars in Paradise," and "The Man who was Guilty," by Flora Haines Longhead.

—"Bugle Echoes," by Francis F. Brown, (White, Stokes and Allen, \$2.00) presents in permanent form more than a hundred and fifty of the poems of the Civil War. Familiar war-songs may here be found, to the music of which veterans marched before the roar of artillery. Old soldiers will be thrilled by the well-known words recalling never-to-be-forgotten strains that a quarter of a century ago inspired them with courage. Mr. Brown has done conscientious work. The collection necessarily embodies the sentiments of the Northern and of the Southern people. The compilation is valuable as representing the best productions of the pen-inspiration of men and women who, we must believe, were alike sincere whether they sang of loyalty to the stars and stripes, or of the banner that represented the cause of the Confederacy. Additional value and interest is found in copious notes inserted by Mr. Brown, explanatory of the composition of the poems; also, in the many instances where he has correctly placed the authorship, amid numerous claimants of long disputed poems.

—Ex-President Hayes' first magazine article appears in the May "Brooklyn Magazine." He treats in a forcible manner of the necessity of "National Aid to Popular Education." Mr. William H. Rideout follows with the first of a series of papers on "English and American Railways." Mrs. deFontaine traces the history of "The World's Great Bridges." Charlotte Perry contributes a pleasing rondeau, which is succeeded by a bright and well-written paper descriptive of "The Women of Brazil." Four well-known artists show what there is of "Art in Brooklyn," and Mrs. Henry Ward Beecher answers the question, "Are Church Fairs Beneficial?" There are poems by George Birdseye, W. T. W.

Barbe and Sophie L. Schenck, and two chapters of Mrs. Admiral Dahlgren's novel. Thirty more pages of literature are given, after which follow the authorized reports of the sermons of Rev. Henry Ward Beecher and Dr. T. DeWitt Talmage, each clergyman editing and revising his own department of sermons, —a remarkable feature of this magazine.

—"The Humbler Poets" is an unique anthology whose classification, indexes, typography, paper and binding do credit alike to editor and to publishers. The judgment of critics differ to almost the same degree that authors possess dissimilar trains of thought; hence, small results will follow any extended review regarding the treatment of the subjects of the more than four hundred and fifty so-called poems that constitute the contents of the volume. Their literary fathers and mothers vary as much in cast, as natural parents whose children receive from them the men that forever marks them aristocrats or commoners. The thought of Mr. Slaton Thompson, that has given to us the compilation of "The Humbler Poets" is one for which he deserves the gratitude of all readers.

Though many of the selections are fugitives who will never make a home-port, they have a mission. Into numerous heart-harbors will they enter; and, though travel and foreign intercourse has done much to mar not a few of the original characteristics, a large number of the verses will be recognized as old companions of scrap-book association. There are instances where these orphaned poems have received cruel treatment at the hands of pirates and wreckers until they had become distorted in shape and feature; such deformities the compiler has, with a good degree of success, endeavored to remove. Certain selections by well-known authors pass as anonymous, but such instances are few. In many cases disinherited or abducted song-children have been restored to their parents, through patience and arduous labor. No person inexperienced in the difficulties and intricacies of making making a compilation of any sort, should stand in judgment. So the writer of this article, who knows all about it, cries mercy, and pronounces "The Humbler Poets" not only readable but a work upon which the author may look with satisfaction, knowing that it will afford enjoyment to those who chance to pick it up when weary and worn, whether the reader is an individual who appreciates the greater poets, or a person who is fitted only for companionship with the "humbler" rhymsters.

Protective Associations.

To the Citizens:

While the circumstances attending the murder assault on George S. Coe in the Teaneck schoolhouse, near Englewood, N. J., on the evening of the 5th inst. are still fresh in the minds of the community, it behooves the residents of Bloomfield and vicinity to contemplate seriously the possibility of such an outrage being attempted here and to devise means for its prevention as well as for protection of property and life. It has been the prevailing opinion, carried out in a measure by facts, that thieves who visit our homes are harmless and seem content if they but gain access to the larder so that their appetites may be appeased with cakes and pies. But in the above outrage circumstances point to a different conclusion, as it is now positively ascertained that Coe's assailant is a notorious burglar and did service in Sing Sing prison for the attempted murder of a policeman by shooting some years since in New York City. The stagnation in business circles throughout the whole Union and its consequent evils among the working class of the population caused by lack of work, tend to swell the ranks of thieves and evil doers so that law abiding citizens must necessarily be on the alert to frustrate their schemes for plunder. In view of this fact and the knowledge that crime in suburban districts is daily on the increase, the residents of Bloomfield should band together for mutual protection. It is strange that in a place of its size and containing so many elegant homes that favorably vie with those of neighboring cities and towns throughout the state there does not exist such an organized body. They are in vogue in almost every town of its size in the state and their action and value are felt, for if the records of Trenton prison are consulted it will be found that prisoners now serving there were sentenced through the instrumentality of Protective Associations. We need in Bloomfield such an Association, incorporated under state laws empowering its members to make arrests of suspicious persons with out warrants. If a robbery is committed here publicity is given it the following morning, when the perpetrator thereof has fled and is beyond the possibility of arrest. When thieves are distributed in their operations, as is often the case, prompt and immediate notification should be given by signals on the fire bell to the members of the Protective body to enable them to gather at a given point and then start off in couples to apprehend the culprit. Such is being done elsewhere and why not in Bloomfield. When no regular police patrol exists this thing is absolutely necessary for the maintenance of law and order. Trusting you will regard this communication of sufficient weight to indorse my suggestions and call upon the residents of Bloomfield to attend a meeting for the furtherance of the project, I am,

JAMES L. WALKER.

The Rev. John Scarrlett, East Orange, N. J., writes: "My wife has been cured of Erysipelas of long standing by Palmer's 'Skin-Success.' One acquaintance who had Barber's Itch, and a number of others who suffered from different skin diseases, have also been perfectly cured by its use."

FANCY GOODS DEPARTMENT.

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will unquestionably answer any call that is made for goods of this description. Attention is especially invited to the untold variety and beauty of this season's styles in

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